



“Jesus Christ, Our Passover”

Conclusion

Mark 14:17-26

“Jesus Christ, Our Passover”

- Lesson One:
 - Preparations for the Passover
- Lesson Two:
 - Problem at the Passover
 - Portrait in the Passover

Problem At The Passover

- Mark 14:17-21
- John 13:3-17
- Mark 1:7 - “And he preached, saying, There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose.”

Problem At The Passover

- The announcement about betrayal
 - Mark 14:18 - “Now as they sat and ate, Jesus said, Assuredly, I say to you, one of you who eats with Me will betray Me.”
- Their astonishment
 - Mark 14:19 - “And they began to be sorrowful, and to say to Him one by one, Is it I? And another said, Is it I?”
 - Matt. 26:25 - “Then Judas, who was betraying Him, answered and said, Rabbi, is it I? He said to him, You have said it.”

Problem At The Passover

- The appeal

- Mark 14:20-21 - “He answered and said to them, It is one of the twelve, who dips with Me in the dish. 21 The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born.”

Problem At The Passover

- John 13:21-27 - “When Jesus had said these things, He was troubled in spirit, and testified and said, Most assuredly, I say to you, one of you will betray Me. 22 Then the disciples looked at one another, perplexed about whom He spoke. 23 Now there was leaning on Jesus' bosom one of His disciples, whom Jesus loved. 24 Simon Peter therefore motioned to him to ask who it was of whom He spoke. 25 Then, leaning back on Jesus' breast, he said to Him, Lord, who is it? 26 Jesus answered, It is he to whom I shall give a piece of bread when I have dipped it. And having dipped the bread, He gave it to Judas Iscariot, the son of Simon. 27 Now after the piece of bread, Satan entered him. Then Jesus said to him, What you do, do quickly.”

Problem At The Passover

- John 13:27-30 - “Now after the piece of bread, Satan entered him. Then Jesus said to him, What you do, do quickly. 28 But no one at the table knew for what reason He said this to him. 29 For some thought, because Judas had the money box, that Jesus had said to him, Buy those things we need for the feast, or that he should give something to the poor. 30 Having received the piece of bread, he then went out immediately. And it was night.”

Problem At The Passover

- One will either confess Jesus willingly in life
 - Phil. 2:10-11 - “That at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”
- Or he will confess Jesus in terror in Judgment, but too late
 - Rom. 14:10-11 - “...For we shall all stand before the judgment seat of Christ. 11 For it is written: As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God.”

Portrait In The Passover

- Mark 14:22-26 - “And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, Take, eat; this is My body. 23 Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. 24 And He said to them, This is My blood of the new covenant, which is shed for many. 25 Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God. 26 And when they had sung a hymn, they went out to the Mount of Olives.”

Portrait In The Passover

- Eph. 2:4-7 - “But God, who is rich in mercy, because of His great love with which He loved us, 5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus, 7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.”

Portrait In The Passover

- The example
 - Mark 14:22-24 - “And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, Take, eat; this is My body. 23 Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. 24 And He said to them, This is My blood of the new covenant, which is shed for many.”

Portrait In The Passover

- Ezekiel's haircut - Ez. 5:1-3
- Jeremiah's neck yoke - Jer. 27:1-7
- Abijah's shredded clothes - 1Kings 11:29-33

Portrait In The Passover

- The bitter herbs reminded them of bondage as slaves in Egypt.
- The wine represented God's fellowship with the believer in the midst of trial.
- Stewed fruits, the color and consistency of clay, reminded them of the bricks they had been forced to make.
- Unleavened bread represented separation from evil and haste.
- The roasted lamb represented purity and redemption

Portrait In The Passover

- The unleavened bread represents His body
 - Mark 14:22
- Jesus gave new meaning to the bread by making Himself the bread that God sent from heaven
 - John 6:33-35 - “For the bread of God is He who comes down from heaven and gives life to the world. 34 Then they said to Him, Lord, give us this bread always. 35 And Jesus said to them, I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.”

Portrait In The Passover

- Luke 22:19 - “And He took bread, gave thanks and broke it, and gave it to them, saying, This is My body which is given for you; do this in remembrance of Me.”
- 1Cor. 11:23-24 - “For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, Take, eat; this is My body which is broken for you; do this in remembrance of Me.”



Portrait In The Passover

- Many rejected the symbolism and died lost
 - John 6:66 - “From that time many of His disciples went back and walked with Him no more.”

Portrait In The Passover

- The fruit of the vine represents His blood
 - Mark 14:23-24
- Jesus gave new meaning to the cup. It would become the symbol of the new covenant validated by the blood of the sacrifice, His own blood. It is the reminder that He took our place and carried our punishment

Portrait In The Passover

- Isa. 53:4-6, 10 - “Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. 5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. 6 All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all... 10 Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, And the pleasure of the LORD shall prosper in His hand.”

Portrait In The Passover

- Rom. 4:25 - “Who was delivered up because of our offenses, and was raised because of our justification.”
- Rom. 5:8 - “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”
- 1Cor. 15:3 - “For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures”
- 2Cor. 5:21 - “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him”

Portrait In The Passover

- Eph. 5:2 - “And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma.”
- 1Peter 3:18 - “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit”
- Rom. 3:25-26 - “Whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.”

Portrait In The Passover

- The expectation
 - Mark 14:25
- That Passover marked the beginning of the testimony of the death, burial, resurrection, ascension, and the eventual return of Jesus Christ
 - 1Cor. 11:26 - “For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes”
 - Heb. 12:2 - “Looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.”

Portrait In The Passover

- Rev. 19:11-16 - “Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. 13 He was clothed with a robe dipped in blood, and His name is called The Word of God. 14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. 15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.”

Portrait In The Passover

- His exodus
 - Mark 14:26
- Even though He knew exactly what was ahead of Him, He went anyway